



UPSC

2004 - MAINS - SOCIOLOGY - PAPER - I

INSTRUCTIONS

For each paper: Time Allowed : Three Hours Maximum Marks : 250

There are EIGHT questions divided in two Sections and printed both in HINDI and in ENGLISH.

Candidate has to attempt FIVE questions in all.

Question Nos. 1 and 5 are compulsory and out of the remaining, THREE are to be attempted choosing at least ONE question from each Section.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other than the authorized one.

Word limit in questions, wherever specified, should be adhered to.

Attempts of questions shall be counted in chronological order. Unless struck off, attempt of a question shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.



SECTION-A

1. Write short notes on any three of the following in about 200 words each: 20x3=60

- Objectivity and Value Neutrality in Social Research
- Bureaucracy in New Capitalist Economy
- Gender Roles in Changing Structure of Family
- Class within Caste and Caste within Class.

2. Give a Critical Review of Emile Durkheim's Theory on Religion and Society. To what extent does it explain the contemporary scenario in Asia? 60

3. 'Socialisation and social control are complementary to each other in maintaining social order.' -Elucidate your answer with appropriate illustrations. 60

4. Briefly discuss the Conflict Perspective on social stratification and examine the view that social inequality in India, is the function of rigid social stratification system. 60



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SECTION B

5. Write short notes on any THREE of the following (Each note should not exceed 200 words): 20 x 3 = 60
- (a) Authority and Legitimacy
 - (b) Privatisation of Education & Equality of Opportunity
 - (c) Science and Social Responsibility
 - (d) Ideology and Strategy of Social Movement
6. Examine in detail the impact of new global economy on work organisation and family structure in India. 60
7. Examine the functional as well as dysfunctional aspects of religion in a pluralistic society taking India and the United States of America as illustrative models. 60
8. Bring out a comparative analysis of Marxian and Parsonian views of social change and examine the relevance of each view for social development in the contemporary India. 60

