



UPSC

2001 - MAINS - SOCIOLOGY - PAPER - II

INSTRUCTIONS

For each paper: Time Allowed : Three Hours Maximum Marks : 250

There are EIGHT questions divided in two Sections and printed both in HINDI and in ENGLISH.

Candidate has to attempt FIVE questions in all.

Question Nos. 1 and 5 are compulsory and out of the remaining, THREE are to be attempted choosing at least ONE question from each Section.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other than the authorized one.

Word limit in questions, wherever specified, should be adhered to.

Attempts of questions shall be counted in chronological order. Unless struck off, attempt of a question shall be counted even if attempted partly. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.



1. Write critical notes on any THREE of the following in not more than 200 words each: - 20x3=60
 - a. Caste and Indian polity
 - b. poverty alleviation programmes
 - c. impact of west on Indian society
 - d. Agrarian class structure in India
2. Examine the role of Arya Samaj and Ramakrishan Mission on reform movements in India.
3. What factors are responsible for the instability of the Indian Family? will the family survive the present crisis in modern society?
4. What is meant by democratic decentralization? Assess the working of Panchayati Raj in India.



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SECTION 'B'

5. Write notes on any three of the following in not more than 200 words each :
 - a. Education and social mobility
 - b. Satya Sadhak Samaj
 - c. Privatization and globalization
 - d. Socio consequences of alcoholism and drug addiction
6. Critically examine the existing welfare programmes for women in India. Have they benefited all sections of women in India?
7. Explain the concept of secular state and discuss the problems of India as a secular state?
8. Elaborate the concept of political elite. Explain how social structural origins of political elites influence their political orientations.

